

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	NURTURE INTERNATIONAL SCHOOL BONE MILL BLORE KK
2	AFFILIATION NO.(IF APPLICABLE)	830918
3	SCHOOL CODE (IF APPLICABLE)	45832
4	COMPLETE ADDRESS WITH PIN CODE	Nurture International School, 9th Mile Stone, Hasserghatta Main Road, BENGALURU, - 560073
5	PRINCIPAL NAME	Mrs Suma H R
6	PRINCIPAL QUALIFICATION	MSc BEd
7	SCHOOL EMAIL ID	principalnisbbk@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7899299110

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.nurtureinternational.in/nisbbk/Affiliation%20Copy.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.nurtureinternational.in/nisbbk/TrustDeed.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.nurtureinternational.in/nisbbk/NOC.pdf

4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.nurtureinternational.in/nisbbk/State%20Recognition.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.nurtureinternational.in/nisbbk/Building%20safety%20Certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.nurtureinternational.in/nisbbk/Fire%20safety%20certificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://www.nurtureinternational.in/nisbbk/State%20Recognition.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.nurtureinternational.in/nisbbk/Self%20Certificate.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.nurtureinternational.in/nisbbk/Disclosure.aspx
2	ANNUAL ACADEMIC CALENDER	http://www.nurtureinternational.in/nisbbk/School%20calender.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.nurtureinternational.in/nisbbk/School%20Managing%20committee.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.nurtureinternational.in/nisbbk/PTA%20membership%20committee.pdf

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://nurtureinternational.in/Nisbbk/10boardresults.aspx
---	--	---

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs Suma H R
2	TOTAL NO. OF TEACHERS	28
	PGT	11
	TGT	4
	PRT	2
3	TEACHERS SECTION RATIO	5:1
4	DETAILS OF SPECIAL EDUCATOR	Mrs Mamata V Honnavar
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mr Lokesh

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	13	13	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	2374
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	45 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 00723
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=OARjpsqpWX0